



Health Services
LOS ANGELES COUNTY

October 8, 2008

Los Angeles County
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TO: Each Supervisor

FROM: John F. Schunhoff, Ph.D. 
Interim Director

SUBJECT: **ISSUANCE OF TERMINATION OF AGREEMENT
WITHOUT CAUSE NOTICE TO CALIFORNIA
EMERGENCY PHYSICIANS MEDICAL GROUP**

John F. Schunhoff, Ph.D.
Interim Director

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*To improve health
through leadership,
service and education.*

This is to advise you that in accordance with your Board's approval yesterday of Agenda Item 37, the Department of Health Services (DHS) issued a one hundred twenty (120) calendar day prior written notice to terminate without cause Agreement No. 75937 between California Emergency Physicians Medical Group (CEPMG) and the County of Los Angeles (County) for the provisions of emergency department physician services at Martin Luther King, Jr. – Multi-Service Ambulatory Care Center (MLK-MACC) and rapid medical examination services at Harbor-UCLA Medical Center (H-UCLA) Emergency Department. The Agreement termination will be at midnight on February 4, 2009.

On October 6, 2008 DHS issued a Request for Statement of Interest (RFSI) to 37 medical groups to identify providers who are willing and capable of providing Urgent Care Center physician services at MLK-MACC after the current agreement terminates. Responses are due October 29, 2008. DHS anticipates entering into contract negotiations with one or more respondents who, based upon the responses to the RFSI and optional oral interviews, have the ability to meet the MLK-MACC service needs. In my September 26, 2008 memo to your Board, titled Contract Solicitation List Clarification, the targeted date for RFSI release was October 1, 2008, with Board approval of a successor agreement targeted for December 2, 2008. Based on the slight delay in releasing the RFSI and the time required to complete the process, we anticipate the successor agreement will be presented for your Board's approval on or before January 6, 2009. This will still allow for the timely transition of services.

If you have any questions or require additional information, please let me know.

JFS:kh

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors



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